

# **Announcements 2/28/24**

**The Bartram Blue Line club will be hosting a CPR/First Aid course in the Large cafeteria today immediately after school. This course will be taught by St. Johns County's SWAT medic Hank Epperson.**

**National English Honors Society will be meeting tomorrow at 8:45 in the Small Cafeteria.**

**Seniors, if you ordered Graduation Announcements from Herff Jones this announcement is for you. Representatives will be on campus in the courtyard, during all lunches on Wednesday, March 6th to distribute Grad Announcements.**

**Students the HUGS club needs your help. Did you know that right here in St. Johns County, roughly 800 students are considered homeless, and thousands more are living at or below the poverty line. Every day, these children attend school with empty stomachs...or shoes that don't fit...or worn clothing. Students do not have books to read at home, or funds for field trips, or access to mentors. From Ponte Vedra Beach to Nocatee, from Julington Creek to Fruit Cove, from St. Augustine to Hastings, thousands of our youngest neighbors have basic, unmet needs. Please come to the HUGS club meeting tomorrow in room 650 from 8:45 to 9:20 to help and learn more and also check with you parents email and social media for more information.**

**National Honor Society, new member applications are now available in Guidance or the National Honor Society portion of the BTHS website. Applications are due on March 7<sup>th</sup>.**

**Are you interested in being Mr. Bartram? Find a poster that is posted around the school with the QR code to sign up if you are interested! The winner is the senior boy that raises the most money for a great**

**charity and you receive a crown! If you have any questions, you can reach out to Ms. Hester in Portable 7!**

**Are you a sophomore or junior who wants to make a difference, while earning service hours? You should apply to be a link crew leader for the 24-25 school year! Please apply via QR code on the signs around school. Applications are open now through March 6<sup>th</sup>. If you have any questions, please see Ms. Murray in N202 or Ms. Campbell in N133.**