



The Florida Striders Track Club  
2026 College Scholarship Application  
Five - \$1,000 Scholarships will be awarded

**Eligibility Requirements:**

- Must be a resident of Northeast Florida for the past two years.
- Must be a graduating high school senior.
- Must be a runner or active in track and field events.
- ENTRY DEADLINE: Applications must be postmarked by **March 24, 2026.**
- Please be advised that NCAA regulations may prohibit you from accepting this scholarship if you attend college/university on an athletic scholarship.

**I. Personal Information**

Applicant's Name: Click or tap here to enter text.

Address: Click or tap here to enter text.

City: Click or tap here to enter text. State: Click or tap here to enter text.

Zip: Click or tap here to enter text.

Phone: Click or tap here to enter text. E-Mail: Click or tap here to enter text.

High School attending: Click or tap here to enter text.

**II. Signature**

I certify that the information on this form and provided with this application is correct. If awarded a Florida Striders Scholarship, I agree to be photographed for publication in the club's monthly newsletter, the Clay Today, and the Florida-Times Union. I agree to return all funds awarded to me if I withdraw from school prior to completion of the next academic semester or quarter.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of parent (only required if under 18 years of age)

\_\_\_\_\_  
Date

### III. Personal Reference

Ask for a personal recommendation from a professional person, e.g. teacher, coach, minister, scout leader, employer, etc. **who is not related to you.** Include the recommendation letter with this application.

### IV. College Information

List all colleges to which you have applied.

	<u>Accepted</u>			<u>Attending</u>		
	Yes	No	Unknown	Yes	No	Unknown
Click or tap here to enter text.	<input type="checkbox"/>					
Click or tap here to enter text.	<input type="checkbox"/>					
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### V. Academics

Have your school counselor fill in the following information.

A transcript may be included with your application but is not required.

Grade Point Average:      Weighted: \_\_\_\_\_      Unweighted: \_\_\_\_\_

Class Rank/Standing: \_\_\_\_\_ (e.g. 5<sup>th</sup> of 355)

**Test Scores:**      SAT \_\_\_\_\_ (total)

Reading \_\_\_\_\_ Math \_\_\_\_\_

ACT \_\_\_\_\_ (composite score)

**School Counselor's Signature** \_\_\_\_\_

**School Counselor's Email** \_\_\_\_\_ **Date** \_\_\_\_\_

VI. **Are you a member of the Florida Striders?** Yes \_\_\_\_\_ No \_\_\_\_\_

## VII. Leadership

List all leadership positions you have held for school teams, clubs, scout troops, church youth groups, etc.

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## VIII. Running

List all running teams, clubs, track & field teams you have been on, letters earned, significant achievements, distances competed in, best times, road races completed, or other running related information. Please select male or female division

**Male**

**Female:**

1. Click or tap here to enter text.
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## IX. Extracurricular Activities

List all activities (excluding running which should be listed in part 6) in which you have participated during high school, e.g. clubs, band, 4H, church groups, scouts, debate team, French club, etc. Include any part-time jobs & volunteer work.

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## **X. Need**

Please describe how this scholarship, if awarded, would benefit you and your family.

Click or tap here to enter text.

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## **XI. Essay**

On a separate sheet of paper, write a 300 to 500 word essay on an aspect of your running (or track & field event) that has influenced your life, i.e. **“What Does Running Mean to Me?”**

The completed application needs to be postmarked by March 24, 2026 and includes:

- 1 - FSTC College Scholarship Application (4 pages, items I through XI)
- 2 – Personal Reference (Item III)
- 3 – Essay about your running (Item XI)
- 4 - High school transcript (desired, not required)

**Florida Striders Track Club  
Scholarship Application - 2026  
7276 San Carlos Road  
Jacksonville, FL 32217**

The recipients of the 2026 FSTC College Scholarship will be announced at the beginning of May 2026.

No e-mailed applications will be accepted.

For additional information contact:

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