

## **Application**

Name:			
Parent/Guardian:			
Street Address:			
City:		Zip:	
County:			
Telephone Numbe	r:		
Email:			
School/Club:			
Grade:	Date of Birth	:	
Teacher/Leader Co	ontact info:		

For County competitions, please send directly to the County Farm Bureau. For the State competition, please send this form, along with a copy of your speech, to <a href="https://www.Leadership@ffbf.org">Women.Leadership@ffbf.org</a>, no later than September 13, 2024.