

# **David Toner Scholarship Application**

## **2022 Seniors**

This scholarship will be awarded to a graduating senior enrolled at a high school in St. Johns County who plans to attend Florida State University. One scholarship will be awarded annually.

### **Procedures for Applying:**

**Submit the following documents:**

- Completed scholarship application**
- Two recommendations from academic teachers**
- Current High School Transcript**
- Essay**

### **Eligibility Requirements:**

The applicant must be a 2022 graduate within St. Johns County who plans to pursue post-secondary education at Florida State University. The applicant must also demonstrate the Six Pillars of Character: Trustworthiness, Respect, Responsibility, Fairness, Caring, and Citizenship. The applicant must have a minimum unweighted overall grade point average of 3.0. Recipients must enroll full time in a post-secondary degree program beginning with the Fall Term 2022.

**Application deadline is Tuesday, April 19, 2022. Late submissions will not be considered.**

**Applications should be mailed to:**  
Jim Wheeler - INK! (Investing in Kids)  
C/O Evelyn Hamblen Center  
1 Christopher Street  
St. Augustine, FL 32084

### **Scholarship Amount:**

**This is a one-time scholarship of \$1,000. You must enroll full-time at Florida State University during the Fall Term 2022.**

# David Toner Scholarship Application 2022

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

In what post-secondary program/degree to you wish to enroll? \_\_\_\_\_

List extracurricular activities, offices held, and/or honors received while attending high school:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**On a separate sheet of paper, prepare a single-page essay that describes what you would like to do upon graduation from high school. Indicate why you would like to attend Florida State University and your reasons for that selection. Also indicate what type of career you hope to pursue once you complete your post-secondary education.**

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

**Application deadline is April 19, 2022. Late submissions will not be considered.**

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### For High School Counselor/Principal Use Only

**I certify that the above student has earned the following overall G.P.A at the time of application:**  
\_\_\_\_\_ (minimum 3.0 overall)

**Do not certify or submit this application if applicant does not meet the minimum requirements.**

\_\_\_\_\_  
School Counselor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Date

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### For St. Johns County School District Use Only

- |   |  |
|---|--|
| <input type="checkbox"/> Scholarship application complete | <input type="checkbox"/> Current High School Transcript attached |
| <input type="checkbox"/> Essay attached                   | <input type="checkbox"/> Principal and/or Counselor approved     |
| <input type="checkbox"/> Teacher recommendations          |  |