

## **UF/IFAS Extension St Johns County Master Gardeners Scholarship**

Candidates will be judged on the basis of scholarship, leadership, community service and interest in their course of study. Candidates must be enrolled in a higher education program in the state of Florida and pursuing study related to the fields of horticulture, agriculture, or natural resources. Candidates must be full time residents of St Johns County, Florida. The awarded amount will be up to \$1000.00.

Please complete the application (attach additional pages if necessary). Attach essay on separate page.

The completed application should also include the following:

- An official high school, GED or college transcript. Candidates should have a 3.00 (or above) overall grade point average.
- Two letters of recommendation from school teachers, professors, 4-H/FFA leaders or counselors.

Selection is made without regard to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations.

To be eligible for consideration for the current year, all applications must be received by the scholarship committee by:

**April 1, 2021**

For questions, please contact Terra Freeman, Horticulture Extension Agent and Master Gardener Program Coordinator, at (904)209-0430 or e-mail [terraf@ufl.edu](mailto:terraf@ufl.edu).

Submit application via e-mail to Terra Freeman at [terraf@ufl.edu](mailto:terraf@ufl.edu).

Or mail to: UF/IFAS Extension St Johns County  
Attn: Terra Freeman / Master Gardener Scholarship Committee  
3125 Agricultural Center Drive  
St Augustine, FL 32092

*(Please type or print all information.)*

1. Full Name: \_\_\_\_\_
2. Home Address: \_\_\_\_\_
3. City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_
4. Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_
5. E-Mail Address: \_\_\_\_\_
6. College/Program of Enrollment: \_\_\_\_\_
7. Contact information for Financial Aid office of attending program or college:  
Name: \_\_\_\_\_ Phone number: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_
8. What field of study are you pursuing?  
\_\_\_\_\_  
\_\_\_\_\_
9. List the activities in which you have participated at school or in the community as they relate to your course of study:  
\_\_\_\_\_  
\_\_\_\_\_
10. List awards you have received in the last four years: \_\_\_\_\_  
\_\_\_\_\_

### **ESSAY REQUIREMENT**

**Please write an essay (1000 word minimum) explaining why you have chosen to pursue your elected field of study; include your career goals and plans for further study if applicable.**

I certify that the information on this application is accurate and complete. Applicants under 18 require signature of parent or guardian.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian (If applicable): \_\_\_\_\_ Date: \_\_\_\_\_