

Bear Nation News!!!

Friday, March 24, 2017

BTHS Newsletter is sponsored by PTO



# BARTRAM TRAIL HIGH SCHOOL

## Important Quick Links

[BTHS School Website](#)

[BTHS Bell Schedule](#)

[BTHS News and Announcements](#)

[SJCD School Website](#)

[SJCS Master Calendar 2016-17](#)

[Home Access Center \(HAC\)](#)

[School Access Form \(Volunteer Form\)](#)



## News

### **BTHS PTO Scholarship - NEW**

PTO is proud to announce our First Annual BTHS PTO Scholarship. If you would like to see the requirements and qualifications for this scholarship, please click on this link and you will be able to download the application. [BTHS PTO Scholarship Application](#)

### **PTO Positions for 2017-18 School Year**

Our PTO Nominating Committee is now looking for anyone who would like to hold a PTO Position. The following are the volunteers running for office as well as the positions available:

#### **Board Positions:**

President - Débora McCarty

Vice President - Nery DiDeo

Treasurer - Melissa Muley

Secretary - Elizabeth Loeser

Parliamentarian - *Position Available*

#### **Chairperson Positions:**

Membership Chairperson - Lillie Nay

Teacher Appreciation Chairperson (Back-to-School/Teacher Appreciation) - *Position Available*

Holiday Teacher Appreciation Only - Lynda Follenweider

Business Partner Chairperson - *Position Available*

*If you are interested in any of these positions, please email me at:*

[BTHSVolCoordinator@gmail.com](mailto:BTHSVolCoordinator@gmail.com)

### SAC Survey

SAC could really use your help. Please let us know what we are doing well and what we need to improve at BT. Please complete the following SAC survey:

<https://surveys.stjohns.k12.fl.us/TakeSurvey.aspx?SurveyID=n4K39I44>

### Parking Effective Immediately

Any student parking on campus without a parking permit will receive Saturday school and a parking ticket. We do not have room for any additional vehicles on campus.

*Further information about parking permits for the 2017-18 school year will be coming soon. Only rising juniors and seniors will be allowed to park on campus.*

### SPRING Testing Schedule

All spring state testing schedules and parent letters are now posted on the BTHS website testing tab or click on this link: [Spring Testing Schedule](#)

### Miss Bartram Trail Scholarship Pageant

Saturday April 8, 2017

Show Begins @ 6:00pm

Bartram Trail Auditorium

Tickets (\$15) on sale through contestants or contact Ms. Hayward @

[LeAnna.Hayward@stjohns.k.12.fl.us](mailto:LeAnna.Hayward@stjohns.k.12.fl.us)

### Proctors needed soon

I will be sending out a SignUp Genius after Spring Break for Proctors. We will start testing in April. This year we will have a raffle at the end of testing. Every Proctor will be able to add their name to the raffle every day they proctor. We will be raffling off the following items for our winning proctors: 1 yearbook, 1 Sports Season Pass, 1 All Access Pass, Multiple FREE PSAT Reports (9th or 11th) and several gift cards. Click on this link to log onto our [SignUp Genius Proctoring Opportunity](#).

If you are going to proctor, please view this video before you sign up. Thank you in Advance.  
[2016-17 Proctor Training](#)

### Important Dual News on the following FOUR DAYS

Thursday, March 23rd and Friday, March 24th and Monday, March 27th and Tuesday, March 28th: St. Johns River State College will host a Dual Enrollment Information Session on Tuesday, March 28, 2017, from 6:00 pm to 7:00 pm at the St. Augustine Campus in Building S, Room S0105. All students interested in Dual Enrollment for Fall2017 should attend this information session with parents to learn more. It is not a mandatory meeting. It is an information session designed to answer many common questions.

Thank you,

**Nery DiDeo**


BTHS Newsletter Editor

BTHS Volunteer Coordinator

BTHS Academy Newsletter Editor

email: [BTHSVolCoordinator@gmail.com](mailto:BTHSVolCoordinator@gmail.com)

## MARCH 26 - APRIL 14

Sunday	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	Saturday
26	27	28 Table Tennis 3:50 @sm café	29 GSA 8:30 @N212	30 Junior Ladies 8:30 @sm café	31	1 

<b>2</b>  	<b>3</b>   	<b>4</b>         	<b>5</b>      	<b>6</b>   	<b>7</b>     	<b>8</b>  	
<b>9</b> 	<b>10</b> 	<b>11</b> 	<b>12</b> 	<b>13</b> 	<b>14</b> 	<b>14</b> 	

 <p>Winterguard Varsity Team WGI World Championships @Dayton, Ohio</p>	<p>NAHS 8:30 @200</p>	<p>DECA 8:30 @925</p> <p>Table Tennis 3:50 @sm.café</p> <p><b>SAC Meeting 5:30pm in Media Center</b></p> <p> Mandarin V 6:00</p> <p> Englewood V 6:00</p> <p> Creekside JV 6:00</p> <p> District Championships @Palm Coast</p>	<p>Dress for Success</p> <p>GSA 8:30 @N212</p> <p> First Coast V 6:00</p> <p> Englewood V 5:30</p> <p> Nease JV 5:30</p> <p> District Championships @Palm Coast</p>	<p>Senior Women 8:30 @sm.café</p> <p>DCT 8:30 @sm.café</p> <p> Ponte Vedra V 6:00</p> <p> Palm Coast V 6:00</p> <p> Ponte Vedra JV 6:00</p> <p> District Championships @Palm Coast</p>	<p><b>No School</b></p>
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For specific information about clubs, sports or events, please go to the: [BTHS Website](#) and click on "Daily Announcements" under "Important Links".

To print a downloadable calendar click on this link: [March 26 - April 14, 2017](#)

## 2017-18 Schedule

You can now view your course selections for the next school year on Home Access Center. Please click the following link to view how to access: [2017-2018 HAC Course Requests](#). Please review your selections carefully. If you find any discrepancy with what was discussed at your registration appointment or you have decided to change a selection please email the Registrar, Melissa Roughan, at [Bartram.Registrar@stjohns.k12.fl.us](mailto:Bartram.Registrar@stjohns.k12.fl.us).

Please include in the email the following:

1. Your name
2. Current grade
3. Class(es) to drop
4. Class(es) to add
5. Reason

Please note that requests for a higher level core course will require a Core Recommendation Re-Evaluation form. You can find that form on the BTHS website.

You have until Thursday, April 13th to request any changes to your course selections for the 2017-2018 school year. After this date no changes will be allowed and you will no longer be able to view your course selections on Home Access Center. Information will be sent out sometime over the summer regarding the viewing of finalized schedules.

Please allow 72 hours for an approval or denial email confirmation.

***Upcoming Important Seniors Dates!***

FRI, APRIL 7 to SAT, APRIL 8:  
*GRAD BASH(Universal Studios)*

SAT, APRIL 29:  
*PROM(World Golf Village)*

FRI, MAY 5:  
*LAST DAY TO FINISH FLVS/PLATO COURSES*

MON, MAY 8 to FRI, MAY 12:  
*FINAL EXAMS*

MON, MAY 15:  
*SENIOR AWARDS NIGHT(Auditorium)*

MON, MAY 15 & TUES, MAY 16:  
*SENIOR DEBT DAY(Auditorium)*

WED, MAY 17:  
*GRADUATION REHEARSAL (UNF Arena)*  
When: **STARTS** at 9:00am, be there early!

THURS, MAY 25:  
*GRADUATION CEREMONY(UNF Arena)*  
Arrive:BEFORE 2:15pm  
CEREMONY: 3:00pm



### **Grad Bash**

Seniors! Grad Bash at Universal Studios & Islands of Adventure is Friday, April 7. Jason DeRulo in concert, 2 amazing theme parks, buses with wi-fi and charging outlets. Join your friends for a once-in-a-lifetime experience. Pay \$135 online at SchoolPay by Monday, February 6th. Seats are limited so reserve early. Bring your printed receipt and signed field trip form to Mrs. Keating in room 720.

### **Senior Dues**

Senior dues are \$40 & can be paid by clicking this link: [SchoolPay Class of 2017 Dues](#). All Seniors must pay dues.

### **Scholarships**

Attention Seniors!!! Now is the time to apply for scholarships for college! It takes only a small amount of time and can provide you with much needed money for college and expenses! Check out the Scholarship link on the Bartram webpage and you will find many links to scholarships with deadlines listed for each month, and there are links to scholarship search engines as well! Please take advantage of this valuable resource! If you receive a scholarship, please let your school counselor know so you can be recognized at the Senior Awards Night.

## **National Honor Society Important Info**

Applications for New Members will be available on the NHS website starting February 27th. Any student interested in joining for the 2017-18 School year should apply, they will need a 3.75 GPA along with 30 service hours to be eligible to apply.

New Member Induction Ceremony will be Monday May 1, 6-7:30pm

NHS is working with the Leukemia Lymphoma Society to raise Pennies for Patients. If you can make a small donation it will help go to a good cause, bring your donation to your 1st period class.

All NHS Seniors... Graduation Stoles will be available for purchase beginning March 1st, please make your payment through School Pay.

NHS is sponsoring a Relay for Life Team, please help us with our donation we are in need of \$100 dollars to get our team up and running. We are also looking for a great day of fundraiser, if you have an idea please contact Kaitlin Haines or Mrs. Huber.

For more information please go to Mrs. Huber's NHS Link:  
<http://www-bths.stjohns.k12.fl.us/nhs/>

## Shout Outs and Congratulations!!! Go Bears!

### American Youth Character Awards

Bartram Trail High School is proud to have selected the following Juniors and Seniors for the nationally recognized American Youth Character Awards:

Emily McKee

Emmie Smith

Robert Magee

Tyra Smith

Lana Sumner-Borema

Maria Canon

Tristen Sheptock

Kathryn Kilpatrick

Olivier Pageotte-Andre

Anthony Consalvo

Emilee Ivan

Blake VanAlstine

Good character is an essential ingredient for a successful and well-rounded community, and these students exemplify the SJCS D Six Pillars of Character for Bartram Trail High School.

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### Congratulations to ALL of our students who participated in the following Math Invitational.

#### 2nd annual Creekside Invitational Saturday, 2/25/17

##### Mr. Davis' Geometry Mathletes:

Caleb Buettner (2nd place)

Michael Montgomery (3rd place)

Gillian Haber (4th place)

Samantha Gregory (8th place)

##### AP Calculus AB

Havyn Ancelin (3rd place)

Kshama Shetty (5th place)

## ***ALL Mathlete Participants:***

### **Geometry**

Caleb Buettner

Ambra Fugate

Samantha Gregory

Gillian Haber

Marta Miles

Michael Montgomery

Samantha Sicoli

### **Algebra 2 Honors**

Valeria Prudnikova

### **AP Calc AB**

Kshama Shetty

Havyn Ancelin

Nathan Tarongoy

Hayden Mooney

Cole Noack

### **Way to Go Mathlete Bears!!!**

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### **Bartram Boys Weightlifting - 2017 Region Runners Up!**

Bartram came in 2nd with a score of 36.3 and have 3 Regional Champs (Automatic State Qualifier).

Alex Newman - 169

Will Newman - 183


Drew Mims - 219

Seven more of our athletes placed in the top 6 and will have a chance to earn an at-large bid to the State Meet.

### **Great job Weightlifting Bears!!!**

## **Drama**

Bartram Trail Theatre Department  
proudly presents



# YOU CAN'T TAKE IT WITH YOU

(with special permission from Dramatists Play Inc.)  
Written by Moss Hart and George S. Kaufman

March 30, March 31, and April 1, 2017 @ 7 pm  
April 2, 2017 @ 2 pm  
Bartram Trail High School Auditorium

Advanced Ticket Sales: email [bthsyocant@gmail.com](mailto:bthsyocant@gmail.com)  
Tickets sold at box office one hour prior to performance



Get rid of the winter humdrum and be touched with the warmth of spring in the air by attending Bartram Trail High School's production of *You Can't Take It with You* written by Moss Hart and George Kaufman and published by Dramatists Play Service Inc. When the Sycamores, a very eccentric family, meet the Kirbys, a formal aristocratic family, to announce wedding plans on the wrong night for dinner, all havoc breaks loose.

You don't want to miss this comedy, so mark your calendars:

Ticket Cost: \$10.00/guest. To purchase presale tickets, contact [ava.fixel@stjohns.k12.fl.us](mailto:ava.fixel@stjohns.k12.fl.us)



Remaining tickets will be sold at the auditorium box office one hour prior to each performance.

## Volunteer Opportunity

**Liberty Pines Academy PTO is hosting a ...  
Spring Carnival  
on Sunday, April 2 from 1-4 pm**

We are in need of volunteers to help supervise inflatables (obstacle courses etc) for kids ages 6-12. We also need volunteers to help with the toddler games (ages 2-5). In addition, we need help with clean up after the carnival is over.

We have multiple shifts available and can accommodate anyone who is willing to help with 1 hour or the entire time.

Please contact Melissa Woody via email at: [melissa.woody@wswoody.com](mailto:melissa.woody@wswoody.com)  
or you can text her at: 904-859-8832.

## Club News

### **Flip Camera's needed for ASL**

Ms. Hutson is in need of flip cameras for her ASL Class. If you have one that you would like to donate, please bring it to her room. Thank you in Advance :)

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### **National Honor Society presents...Tutoring Tuesdays**

NHS students are available for tutoring or homework assistance every Tuesday in the Media Center before school 8:40-9:10 and after school 3:45-5:00. Whatever you need they can help you!

Click on this link for the list of Clubs at Bartram: [BT 2016-17 Clubs](#). If you are interested in one of these clubs, please contact the Club Sponsor so you can attend a meeting and get involved. These could be friends that you make and keep forever :)

## DECA Students Need Your Help

We have several DECA students that will be attending the international conference in California, if you can help them, please click [here](#) to download the document below.

March 8, 2017

Dear Sir or Madam:

**DECA** is a co-curricular high school business/finance/marketing organization. Students involved in **DECA** have the opportunity to showcase their business skills through competitions at the district, state, and international levels. The **DECA** chapter at Bartram Trail High School is having a very successful year qualifying a record number of students to attend the international competition. Recently, our chapter had 19 members place at the state competition; these students are now eligible to participate at the International Career Development Conference, April 25-30, in Anaheim, California.

The students have represented BTHS and our school district in a very professional manner. They have invested numerous hours' writing papers, studying and preparing for competition; the students have proven themselves worthy of representing our district at this prestigious international competition. However, the cost of participating in this conference is quite expensive, and our chapter is in need of financial support to help our students attend the conference.

We are very proud of our students' accomplishments and the wonderful opportunity they have to compete on the international level. These students are future business leaders, and they could use your help! The cost is approximately \$900 per student (hotel accommodations, conference registration fees, airline tickets, ground transportation, etc.). We would greatly appreciate any financial assistance that you or your company could provide by making a tax deductible donation to our **DECA** chapter. *Checks can be made payable to Bartram Trail High School.*

If you have any questions or would like to know more about our program, please contact me or visit [www.deca.org](http://www.deca.org). THANK YOU!

Sincerely,

Catherine M. Farina, DECA Advisor  
One Very Proud Teacher at BTHS  
[catherine.farina@stjohns.k12.fl.us](mailto:catherine.farina@stjohns.k12.fl.us)



**Bartram Trail High School DECA Donation**

*Please detach this slip, and mail with your check made payable to BTHS.*

This donation is for the DECA chapter to decrease the cost of the students' trip to the international competition.

This donation is for \_\_\_\_\_ attend to the international competition.

(Print students name above.)

## Guidance Information

### **BTHS Scholarship Information**

Exciting news! The [BTHS Scholarship webpage](#) has been totally updated!

The page is easy to navigate and is broken down by state scholarships & grant programs, scholarship websites & search engines, and by local, state and national scholarships by monthly deadlines. The link for scholarships is located directly on the BTHS webpage and also on the Guidance page.

There are scholarships available from St. Vincent's Hospital recognizing young women for their selflessness and leadership to scholarships in the areas of math, science, writing, technology, athletes, service work, optimism, automotive, fly fishing, vegetarians, and even dog and horse lovers! If you become aware of scholarships you'd like to recommend for the webpage, please email me the information!

Being awarded a scholarship can be a powerful motivator!

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### **Liberty Pines Academy Scholarship Opportunity**

Liberty Pines Academy is awarding a scholarship to a senior graduating that attended and graduated from LPA in their 8th grade year for the fourth year in a row! The last three year's awards went to Bartram Trail High School students. Attached, you will find the eligibility and requirements application form, and the guidance counselor verification form. Please get the word out to your seniors. The PTO at LPA appreciates the opportunity to award such a scholarship. The hope is to award the scholarship at the end of the year awards ceremony. All applications must be submitted by March 31, 2017. See application for more details. If you have any questions, please do not hesitate to contact me.

[Verification Letter](#)  
[Application](#)

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### **Community Service Hours**

These changes are NEW (as of October 4th) and have come from the Florida Department of Education. You do not have to fix the already turned in hours, just the future service hours. Community Service Hours MUST now be signed by the:

- 1) the organization where the student volunteered
- 2) the student, AND
- 3) by the parent/guardian of the student.

All other rules still apply.

## **Community News**

2017 Young Birders Photo Contest In honor of Cameron Bespolka, a young birder who died in an avalanche at the age of 16.

# 2017 Young Birders Photo Contest

In honor of Cameron Bespolka

If you are 17 or YOUNGER bird enthusiast:

- Select your original bird photograph and size it properly – no taller or wider than 3000 pixels
- Submit your .jpg image(s) digitally to the online dropbox along with your submission form.
- Include a \$10 entry fee for the first two entries, \$5 for each additional entry.
- You may submit up to five (5) images total.
- Images must be taken in Florida, within 1 year of contest.

**April 7, 2017 DEADLINE**

\* **The winner will receive \$250**, a plaque, and recognition with the Guana Tolomato Matanzas National Estuarine Research Reserve and [Cameron Bespolka Trust](#). Photographs will be displayed at the [Florida's Birding & Photo Fest](#), April 26– 30, 2017. Images will be judged by the professional wildlife photographers at the event. The winner will be announced at the Keynote Address on **April 29, 2017**.

"So overwhelmed with joy! Thank you [@floridasbirdingandphotofest](#) for a week I will never forget! Such an honor winning 1st place in honor and in memory of Cameron Bespolka!" - 2016 Young Birder Winner, Ralphi Oakley



... Empowering today's Youth through Love for Nature

FLORIDA'S  
BIRDING &  
PHOTO FEST

More Info @ ... [www.FloridasBirdingAndPhotoFest.com](http://www.FloridasBirdingAndPhotoFest.com)

Questions addressed to ... [ssather@floridashistoriccoast.com](mailto:ssather@floridashistoriccoast.com)

*Photo credit: Ralphi Oakley*

# 5K ON THE TRAILS



## Help us Celebrate Earth Day

On April 22nd, join us for the Shearwater 5K on the Trails and Fun Run/Walk. Races will start and finish near the Kayak Club amenity center and follow the community trails and wide paths that border preserved natural habitat. Refresh after the race with craft beer and root beer floats, tasty food trucks, and a DJ-provided soundtrack.

Proceeds from the event will benefit Timberlin Creek Elementary School, Switzerland Point Middle School, and Bartram Trail High School.

Custom medals will be awarded to the first 200 finishers!

## 5K Run | 8:00 am Start

\$20 Early Registration until **April 14, 2017** at midnight  
 \$25 April 14 through **April 21, 2017** at 9:00\*  
 Includes an event T-shirt and pint glass (21+) for the first 200 entries.

\*On registration cutoff at 9:00am EST on April 21, 2017.

## Fun Run | 9:00 am Start

\$10 Registration Fee  
 Includes an event t-shirt only.

Register at: [ShearwaterLiving.com/5K](http://ShearwaterLiving.com/5K) | [Shearwater Kayak Club](http://Shearwater Kayak Club) | 100 Kayak Way, St. Augustine, FL 32092



Website is provided as a public service and is not intended to constitute an offer of insurance. All products are subject to underwriting and are subject to change without notice. Please contact your agent for more information. All information is subject to change without notice. © 2017 Sun Life of Canada. All rights reserved.

## ACT

Below are the ACT Test Dates 2016-17 offered at BTHS Test Center Code 207930

### Test Date / Registration Deadline

Jun. 10, 2017 / May 5, 2017

### All Registration for ACT is completed online

You will need to log on to [www.actstudent.org](http://www.actstudent.org) to register for ACT and pay.

Check ACT website [www.actstudent.org](http://www.actstudent.org) for late registration information if you miss the deadline.

### What to Bring on the Test Day:

- Admission Ticket

- Valid Photo Identification
- Two #2 pencils
- Calculator (an approved one) and extra batteries
- Drink/Snacks for breaks
- Watch (to pace yourself during testing-optional, but recommended)

**When you Register for the ACT remember to:**

- Code BTHS so we receive your scores: **100809**
- Send scores to colleges and/or universities you will or might apply to using their codes.
- Send scores to the NCAA if you will be playing a sport in college (Code 9999)

## SAT

*Below are the SAT Test Dates 2016-17 offered at BTHS Test Center Code 10614*

**Test Date / Registration Deadline**

Jun. 3, 2017 / May 9, 2017

**All Registration for SAT is completed online**

You will need to log on to [www.collegeboard.com](http://www.collegeboard.com) to register for SAT and pay.

*Check SAT website <http://sat.collegeboard.com/register> for late registration information if you miss the deadline.*

**What to Bring on the Test Day:**

- Admission Ticket
- Valid Photo Identification
- Two #2 pencils
- Calculator (an approved one) and extra batteries
- Drink/Snacks for breaks
- Watch (to pace yourself during testing-optional, but recommended)

**When you Register for the SAT remember to:**

- Code BTHS so we receive your scores: **100809**
- Send scores to colleges and/or universities you will or might apply to using their codes.
- Send scores to the NCAA if you will be playing a sport in college (Code 9999)

## Testing Coordinator Update

Testing Calendar at a glance: <http://www-bths.stjohns.k12.fl.us/testing/testing-calendar/>

Virtual school students in an EOC course:

<http://www-bths.stjohns.k12.fl.us/guidance/virtual/>

## Buy BT Athletic Apparel Here :)

**BTHS online store is live and ready to go!!**

Anyone who is interested in buying BTHS Apparel, please to go this link:

<https://bartram-trail-athletic-boosters-apparel.myshopify.com/>

# Front Office Info

## STUDENT CHECK OUT PROCEDURES

**During Exams** Students should not be checked out during an exam. Once an exam begins, students are required to stay for the duration of that exam. If early dismissal is necessary, it should be planned for between exams and the student should plan to take the missed exam during a make-up time. The mid-term exam schedule can be found on the BTHS Homepage at [www-bths.stjohns.k12.fl.us](http://www-bths.stjohns.k12.fl.us) or below in this newsletter in and after the calendar.

**Signing Out Early** Students need to take a parent/guardian note to the attendance office for 10th, 11th, 12th grades and to the 9th grade front desk for freshmen. This note should include student name, grade, date of birth, reason for early dismissal, who will be picking up the student, and the time student needs to be in the front office for pickup. The attendance office/9th grade front desk will issue a pass for the student. The student shows his/her teacher the pass and should leave the classroom at the designated time to meet his/her parent/guardian in the front office for pickup. Notes can be turned in before school or during lunch. Parents/Guardians will meet their child in the front office, with their driver's license and sign them out.

**Early Check Out Times** Early check outs need to be done no later than 3:00pm each day, except Wednesday it is 2:00pm.

**Signing Out Due To Illness** Students need to go to the clinic when they are ill and would like to go home. Students are required to call a parent/guardian from the clinic to arrange pickup. They should not call or text parent/guardian directly for pickup without going to the clinic. If they do, they will be directed to the clinic prior to leaving.

Attendance Office 547-8339

9th Grade Academy 547-8261

Main Office Front Desk 547-8331

## District News

The new issue of the **Superintendent's Report** is now posted online at [www.stjohns.k12.fl.us/supt/report/](http://www.stjohns.k12.fl.us/supt/report/).

The newsletter can also be found on the home page of the St. Johns County School District website at [www.stjohns.k12.fl.us/](http://www.stjohns.k12.fl.us/).



### ESE PARENT ADVISORY COMMITTEE

St. Johns County Schools (SJCS), Florida Diagnostic Learning Resources Services (FDLRS), and Florida Inclusion Network (FIN) offer

Topic:

**OVERVIEW OF PROGRAMS & SERVICES FOR STUDENTS WITH AUTISM AND RELATED DISABILITIES**

Date/Time:

4/11/17 from 6:00 pm – 7:30 pm

Location:

Pedro Menendez High School 600 FL-206, St. Augustine, FL 32086

Goal:

To ensure parents of students with Autism have knowledge of available resources.

Parents/Guardians:

The St. Johns County School District is required to annually notify parents of students with disabilities that they may be found eligible for the McKay Scholarship Program for Students with Disabilities. For more information, please see [McKay Letter 2017-2018.pdf](#) and/or visit <http://www.stjohns.k12.fl.us/ease/choice/>.

Thank you, St. Johns County School District ESE Dept.

## Business Partner Ads



A screenshot of the Mattamy Homes website banner. At the top left is the Mattamy Homes logo. To its right are four navigation links: "FIND YOUR HOME", "DESIGN YOUR HOME", "MAKE IT HAPPEN", and "MATTAMY WAY". Below these is the headline "DESIGNING HOMES FOR HOW YOU LIVE". Underneath the headline is a search bar with a magnifying glass icon and the text "Where do you want to live?". The background of the banner is a photograph of three modern, two-story houses with warm interior lighting and exterior landscaping, set against a twilight sky. A small blue circular icon with a white arrow pointing down is located at the bottom center of the banner image.

The Reserve at Greenbriar • Rivertown (The Lakes and The Landings) • Durbin Crossing Towns • Segovia

**CALL: 904.940.1914 TODAY!!!**



# The Watt Team at RE/MAX Specialists

Serving Your Real Estate Needs in Northeast Florida



**(904) 669-1592**



In 2015, The Watt Team helped 97 families close on their homes in Jacksonville, St. Johns, the Beaches and Orange Park

**Let us help you next!**

12646 San Jose Boulevard, Jacksonville, Florida 32223

**Walgreens** AT THE CORNER OF **HAPPY & HEALTHY**

390 State Road 13 • Jacksonville, FL 32259

**904.230.4692**

[www.walgreens.com](http://www.walgreens.com)

## Business Partner Links

[Bozard Ford Lincoln](#) - 540 Outlet Mall Blvd., St. Aug.

[Carrabba's](#) - San Jose Blvd

[Clelia's Party Dresses](#) - Julington Creek - 585 SR 13

[Hero's Eatery](#) - 12276 San Jose Blvd., Suite 709

[Huntington Learning Center](#) - 12276 San Jose Blvd., Suite 701

[Jersey Mike's Subs](#) - 12795 San Jose Blvd.

[Mattamy Homes](#) - 122 Edisto Place, St Johns, FL 32259

[PDQ](#) - 194 North SR 13

[Perce Orthodontics](#) - 605 North SR 13, Suite 104

[Publix](#) - 450 SR 13

[RE/MAX Specialists, The Watt Team](#) - 12646 San Jose Blvd

[Sonny's BBQ](#) - 2605 SW 33rd St Bldg 200, Ocala, FL 34471



[Southlake Dental](#) - 2233 County Road 210 West

[St. Johns Learning](#) - 1629 Racetrack Road

[State Farm Insurance](#) - Dave and Kim Lego

[Sweet Frog](#) - 10991 San Jose Blvd.

[Tutoring Club](#) - 605 SR 13, Suite 109

[Walgreens](#) - Racetrack Road and SR 13

[Walmart Neighborhood Market](#) - Racetrack Road and SR 13

## Social Media

**Facebook - Bartram Trail PTO**

**Twitter - @BartramTrail**

If you use Facebook or twitter, please look us up for announcements and updates.

### Academy Parents

Academy parents and/or students...Another way to get Academy News is to join our Facebook group called: **BTHS Academy Supporters**

## Other ways to support BTHS thru PTO

**BozardFord** has graciously donated oil change vouchers to PTO.

Please [purchase a voucher for \\$25](#) and get free oil change and car wash at Bozard Ford in St. Augustine. Your voucher will be mailed to you.

### Amazon Smile donation to BT PTO

We have also set up a donation to our PTO if you purchase items thru "Amazon Smile".

In order for this to work you must log onto Amazon thru this website:

<https://smile.amazon.com>. Then you select our organization. It is called "Bartram Trail High School Parent Teacher Organization". We will receive 0.5 percentage of everything you order. It's another way to help support our students and school, and every little bit helps :)

### Become a Business Partner

Contact Suzanna Palmer, BT Business Partner Coordinator, at: [dougandsuzp@comcast.net](mailto:dougandsuzp@comcast.net). Below are our levels, you can also click this link for a downloadable copy: [Business Partner Agreements](#)

## School Access and/or Volunteering Information

### Previously Approved

If you are going to be volunteering or coming onto our school campus this year, please make sure you are an "Approved Volunteer". If you are not sure, please email me, Nery DiDeo, at: [BTHSVolCoordinator@gmail.com](mailto:BTHSVolCoordinator@gmail.com).

Please make sure you include your Full Name (as seen on your drivers license) and birth date. I can verify your status.

Approved volunteer applications are active for 3 years. Please **DO NOT** fill out a new form unless you have had an email, phone or address change.

## New Applicants

If you have **NEVER** filled out a Volunteer form for St. Johns County, please go to this link: [School Access Form](#) and fill out the online form. If you provide an email and I review your application, you will receive an email update from me on your volunteer status.

**YOU MUST** be approved through our School Access Form Process for St. John's County in order to be on campus during school hours. That includes meetings and/or volunteering.

## Training for Student and Adult Volunteers

If you are going to volunteer at BT or represent BT during a volunteering opportunity, please view whichever one of these PowerPoint presentations apply to you.

Thank you for volunteering this year at Bartram.

**We LOVE our Volunteers!**

We could not do ALL that we do without you :)

[Student Volunteer Training Presentation](#)

[Adult Volunteer Training Presentation](#)

## Mission Statement

"BTHS serves as a center for academic excellence, community involvement and character development, while fostering a joy for lifelong learning"

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## Bartram Trail High School

7399 Longleaf Pine Parkway, St. Johns, FL 32259 • (904) 547-8430

[BT Website](#)



Bartram Trail High School PTO | 7399 Longleaf Pine Parkway, St Johns, FL 32259

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